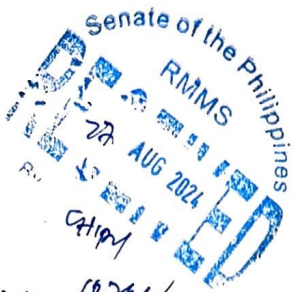


**Republic of the Philippines  
SENATE  
REQUEST FOR SEALED QUOTATION**

Date : 8/21/2024  
 RSQ No. : RSQ-E-24-08-092  
 Requisitioner : LPS  
 Canvasser : NADIA C. TOMAWIS



Sir/Madam:

We invite all GEPS registered bidders to submit sealed quotation for the item/s listed below, addressed to the Chairman, Bids and Awards Committee (BAC), 4/F Senate of the Philippines, GSIS Bldg., Financial Center, Pasay City. The quotation for Purchase Request No. **PR-24-07-567** must be submitted to the Office of the Chairman, Bids and Awards Committee, Room 408 or the Secretariat, Bids and Awards Committee, Room 401, 4/F Senate of the Philippines, GSIS Building, Financial Center, Pasay City, not later than 5P.M. of \_\_\_\_\_.

Kindly observe and comply with the stated specifications / descriptions / unit of items for quotation, and specify country of manufacture or origin in the item, any erasure must be properly initialed by the bidder. Bidders are presumed to have reviewed all bids indicated herein before submission to the BAC. Please do not forget to indicate the following references in your envelope "PR NO. \_\_\_\_\_ / RSQ NO. \_\_\_\_\_, Assigned Canvasser: \_\_\_\_\_, CLOSING DATE: \_\_\_\_\_"

LIKEWISE, ALL QUOTATIONS MUST BE VALID FOR AT LEAST THIRTY (30) DAYS FROM THE CLOSING DATE OF POSTING WITH THE PHILGEPS AND SUBJECT TO THE GENERAL CONDITIONS FOUND AT THE BACK OF THIS FORM.

**ATTY. MARIA VALENTINA S. CRUZ**  
 CHAIRPERSON  
 BIDS AND AWARDS COMMITTEE

**THE CHAIRMAN**  
 Bids and Awards Committee  
 c/o Secretariat, Bids and Awards Committee  
 Room 401 4/L, Senate of the Philippines, GSIS Building, Financial Center, Pasay City  
 Fax No. 552-6601 local 1602 or 552-6803

Sir:  
 As requested in your letter above, we are pleased to quote hereunder our price/s for the following item/s subject to the General Conditions stated at the back:

Item No	Quantity	UOM	Item Description	Unit Cost	UNIT PRICE (Inclusive of all Taxes)	TOTAL
			PR-24-07-567 - LPS			
1	80	COPY	<b>PRINTING AND BINDING OF THE JOURNAL OF THE SENATE (2nd Regular Session, 19th Congress) Four (4) Volumes - 20 copies per volume</b> <b>SPECIFICATIONS:</b> SIZE : 9" x 12" STOCK : Bookpaper 60 BINDING : Smyth-sewn, hardbound COLOR : Inside page; Black COVER : Bookcloth, brown with gold stamping PROCESS : Offset DELIVERY : Within 45 calendar days after final approval of all volumes <b>OTHER REQUIREMENTS:</b> 1. Submission of digital printout/proof for review should be within 20 calendar days after receipt of hard copy per volume from LPS.	<u>280,000.00</u> 3,500.00/COPY		

(QUOTATIONS must be valid for at least thirty [30] to forty five [45] days from closing date)

TERMS OF DELIVERY \_\_\_\_\_

TERM/S OF PAYMENT: Government Terms (NO C.O.D. / NO ADVANCE PAYMENT)

Address of Supplier \_\_\_\_\_

(Name of Company)

E-Mail Address \_\_\_\_\_

PhilGEPS Reg. No. \_\_\_\_\_ Expiry Date: \_\_\_\_\_

Tel./Fax No./s \_\_\_\_\_

TIN \_\_\_\_\_

(Signature over Printed Name Authorized Representative)

GEPS REF# 11187932  
 Closing Date: SEPT. 3, 2024 15 PM  
 By: NADIA C. TOMAWIS  
 Date Posted: AUGUST 27, 2024





